

his pains for 50 [30—*Shea*] Days that he survived His fall—with great patience, as the christians assured me. He made them frequently come together to pray to God for him, especially as Death approached; and he ordered that after his death a Cross should be set up on his grave, to show that he wished to die a christian, and that he did not recognize as true kindred any but Those who became christians like him. It was The Custom of these poor orphaned christians to assemble and pray in this way for each other, especially in sickness and the various accidents that befell them. Even those who were not christians Imitated them, and made little banquets to bring them together and have their Children baptized, and find through their prayers, some remedy either for Body or mind; others sometimes expressed to me how much they had grieved for my absence, having no one with whom They could really console themselves, or who could heal their consciences, And who often found themselves shocked amid a perverse nation and in a strange disturbance of Mind, when the Enemies of the faith and of the french excited all to war. But let us come to the decision of my trial.

The Iroquois army which made the Attack on (Lachine) Having returned, It was found that three of this nation had remained there,—among others, a leading Chief who got drunk and was killed in a Cellar. He would not allow himself to be taken. This had Irritated the Irroquois Warriors, who, not satisfied with the prisoners whom they had brought, demanded that I should be presented with the others, as Being also a Prisoner. Our Christians, Fearing that the Warriors, who love Carnage and glory in killing men might cut off one of my fingers or